**TIME –TABLE (2020-21)**

**GOVT COLLEGE FOR GIRLS, JUNDLA (KARNAL)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **BA I** | **1st** | **2nd** | **3rd** | **4th** | **5th** | **6th** | **7th** | **8th** | **9th** |
| **9:15-10:00** | **10:00-10:45** | **10:45-11:30** | **11:30-12:15** | **12:15-1:00** | **1:00-1:45** | **1:45-2:30** | **2:30-3:15** | **3:15-4:00** |
| **HINDI**  SH. SATISH BHARDWAJ | **ENGLISH**  DR. CHANDER MOHAN | **GEOG**  DR. GULSHAN MEHRA  **PUN(4-6)**  SH. JAGMOHAN SINGH | **ECO**  SH. RAJESH KUMAR  **MATH (1-3)**  SH. RAJESH KUMAR  **PUN (4)**  SH. JAGMOHAN SINGH | **PSY**  MS. GEETA  **MATH (1-3)**  SH. RAJESH KUMAR | **PSY (1-3) (Practical)**  MS. GEETA  **MATH(1-3)**  SH. RAJESH KUMAR  **GEOG (4-6) (Practical)**  DR. GULSHAN MEHRA | **ENG (4-6)**  (1-3) (Vacant)  DR. CHANDER MOHAN  **COMPUTER**  (1-3) | **EVS** | **PSY (1-3) Practical (Vacant)**  **GEOG (4-6) Practical (Vacant)** |
| **BA II** | **ECO**  SH. RAJESH KUMAR | **HINDI**  SH. SATISH BHARDWAJ | **PSY**  MS. GEETA | **ENGLISH**  DR. CHANDER MOHAN | **GEOG**  DR. GULSHAN MEHRA  **PUN (4-6)**  SH. JAGMOHAN SINGH | **PSY (4-6) (Practical)**  MS. GEETA  **GEOG (1-3) (Practical)**  DR. GULSHAN MEHRA | **ENGLISH**  (1-3)  (4-6) (Vacant)  DR. CHANDER MOHAN  **PUN (5)**  SH. JAGMOHAN SINGH | **PSY (1-3)** **Practical**  Vacant  **GEOG (4-6) Practical**  Vacant |  |
| **BA III** | **GEOG**  DR. GULSHAN MEHRA | **PSY**  MS. GEETA  **PUN (4-6)**  SH. JAGMOHAN SINGH | **ENGLISH**  DR. CHANDER MOHAN | **HINDI**  SH. SATISH BHARDWAJ | **ECO**  SH. RAJESH KUMAR | **ENGLISH**  DR. CHANDER MOHAN  **PUN (6)**  SH. JAGMOHAN SINGH | **PSY (1-3) FIRST GROUP**  **PSY (4-6) SECOND GROUP**  MS. GEETA  **GEOG (4-6)**  DR.GULSHAN MEHRA | **PSY (1-3) Practical** FIRST GROUP  **PSY (4-6)** SECOND GROUP **Practical**  **(Vacant)**  **GEOG (4-6) Practical**  Vacant |  |

**TIME –TABLE (2020-21)**

**GOVT COLLEGE FOR GIRLS, JUNDLA (KARNAL)**

**B. Com.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **1st** | **2nd** | **3rd** | **4th** | **5th** | **6th** | **7th** |
| **9:15-10:00** | **10:00-10:45** | **10:45-11:30** | **11:30-12:15** | **12:15-1:00** | **1:00-1:45** | **1:45-2:30** |
| **B.COM-I** | **MATH**  **(RAJESH)** | **COMM**  **(MR. SUNIL KUMAR)** | **ECONOMICS (SH. RAJESH KUMAR)** |  | **ACCOUNTING**  **(MR. SHUBHAM SHARMA)** | **BUSS. MGT**  **(MR. RAMNIWAS)** | **COMPUTER** |
| **B.COM-II** | **COMP.LAW** | **BUSS. STATS (MR. RAMNIWAS)** | **CORPORATE ACCOUNTING (MR. SHUBHAM SHARMA)** | **IFS**  **(MR. SUNIL KUMAR)** | **RURAL MARKTING**  **(MR. RAMNIWAS)** |  | **B.LAW** |
| **B.COM-III** | **FIN.MGT (MR. SUNIL KUMAR)** | **INCOME TAX (MR. SHUBHAM SHARMA)** | **GST.**  **(MR. RAMNIWAS)** |  | **AUDITING**  **(MR. SUNIL KUMAR)** | **SC. MGT**  **(MR. SHUBHAM SHARMA)** | **COST. ACCT** |
|  |  |

**TIME –TABLE (2020-21)**

**GOVT COLLEGE FOR GIRLS, JUNDLA (KARNAL)**

**B. Sc.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **1st** | **2nd** | **3rd** | **4th** | **5th** | **6th** | **7th** |
| **9:15-10:00** | **10:00-10:45** | **10:45-11:30** | **11:30-12:15** | **12:15-1:00** | **1:00-1:45** | **1:45-2:30** |
| **B.Sc.-I** | **----** | **Comp. Sc. Paper-I**  **(1-3)**  **English**  **(Dr. Chander Mohan)**  **(4-6)** | **Physics Paper-I**  **(1-3)**  **Physics Paper-II**  **(4-6)** | **Maths Paper-I**  **(Mr. Rajesh Kumar)**  **(1-3)** | **Maths Paper-II**  **(Mr. Rajesh Kumar)**  **(1-3)**  **English**  **(Dr. Chander Mohan)**  **(4-6)** | **Maths Paper-III**  **(Mr. Rajesh Kumar)**  **(1-3)** | **Comp. Sc. Paper-II**  **(4-6)** |